

## COMMONWEALTH OF THE BAHAMAS, THE NATIONAL INSURANCE ACT, 1972 EMPLOYER'S

FOR THE MONTH OF \_\_\_\_\_

## MONTHLY CONTRIBUTION STATEMENT



20\_

**FORM C.10 (B/C)** 

| EMPLOYER NAME:             |                   | REGISTRATION #: | TELEPHONE #:                                   |
|----------------------------|-------------------|-----------------|--|
| # OF MONDAYS IN THE MONTH: | _ # OF EMPLOYEES: | ADDRESS:        | CELLULAR #: FAX #:                             |
| CONTACT NAME:              | ISLAND:           | EMAIL ADDRESS:  | Please complete <u>ALL</u> fields in this box. |
|                            |                   |                 |  |

|    | PART (B) – EMPLOYEES STARTING THIS MONTH |  |  |            |  |              |                           |          |               |              |         |             |       |         |                    |  |  |
|----|--|--|--|------------|--|--------------|---------------------------|----------|---------------|--------------|---------|-------------|-------|---------|--------------------|--|--|
|    | EMPLOYEE N.I. #                          |  |  |            |  |              | EMPLOYE                   | E'S NAME | DATE OF BIRTH | DATE STARTED | TED WK/ | INSURABLE   | CONTR | RETIRED | OCCUPATION DETAILS |  |  |
|    | LIVII LOTEL IV.I. #                      |  |  | LAST FIRST |  | (DD/MM/YYYY) | (DD/MM/YYYY) (DD/MM/YYYY) | MTH      | MTH WAGE      | TYPE         | (R)     | DESCRIPTION | CODE  |         |                    |  |  |
| 1  |  |  |  |            |  |              |                           |          |               |              |         |             |       |         |                    |  |  |
| 2  |  |  |  |            |  |              |                           |          |               |              |         |             |       |         |                    |  |  |
| 3  |  |  |  |            |  |              |                           |          |               |              |         |             |       |         |                    |  |  |
| 4  |  |  |  |            |  |              |                           |          |               |              |         |             |       |         |                    |  |  |
| 5  |  |  |  |            |  |              |                           |          |               |              |         |             |       |         |                    |  |  |
| 6  |  |  |  |            |  |              |                           |          |               |              |         |             |       |         |                    |  |  |
| 7  |  |  |  |            |  |              |                           |          |               |              |         |             |       |         |                    |  |  |
| 8  |  |  |  |            |  |              |                           |          |               |              |         |             |       |         |                    |  |  |
| 9  |  |  |  |            |  |              |                           |          |               |              |         |             |       |         |                    |  |  |
| 10 |  |  |  |            |  |              |                           |          |               |              |         |             |       |         |                    |  |  |

|    | PART (C) – EMPLOYEES LEAVING THIS MONTH |  |  |  |  |  |  |  |         |          |              |              |
|----|---|--|--|--|--|--|--|--|---------|----------|--------------|--------------|
|    | EMPLOYEE N.I. #                         |  |  |  |  |  |  |  | EMPLOYE | E'S NAME | DATE STARTED | DATE LEFT    |
|    |   |  |  |  |  |  |  |  | LAST    | FIRST    | (DD/MM/YYYY) | (DD/MM/YYYY) |
| 1  |   |  |  |  |  |  |  |  |         |          |              |              |
| 2  |   |  |  |  |  |  |  |  |         |          |              |              |
| 3  |   |  |  |  |  |  |  |  |         |          |              |              |
| 4  |   |  |  |  |  |  |  |  |         |          |              |              |
| 5  |   |  |  |  |  |  |  |  |         |          |              |              |
| 6  |   |  |  |  |  |  |  |  |         |          |              |              |
| 7  |   |  |  |  |  |  |  |  |         |          |              |              |
| 8  |   |  |  |  |  |  |  |  |         |          |              |              |
| 9  |   |  |  |  |  |  |  |  |         |          |              |              |
| 10 |   |  |  |  |  |  |  |  |         |          |              |              |

| CERTIFICATION:  I/We hereby certify that the information given in Parts (B) & (C) is true and correct. |           |  |  |  |  |  |  |  |
|--|-----------|--|--|--|--|--|--|--|
| Name   | Signature |  |  |  |  |  |  |  |
| Job Title  | Date      |  |  |  |  |  |  |  |
| FOR OFFICIAL USE ONLY  |           |  |  |  |  |  |  |  |
|  |           |  |  |  |  |  |  |  |
|  |           |  |  |  |  |  |  |  |